

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF MISSISSIPPI**

**IN RE: Mark Columbus  
Tonya Calhoun Columbus, Debtors**

**Case No. 25-50887-KMS  
CHAPTER 13**

**NOTICE OF FILING CHAPTER 13 PLAN AND MOTIONS FOR VALUATION AND  
LIEN AVOIDANCE**

The above-named Debtors have filed a *Chapter 13 plan and Motions for Valuation and Lien Avoidance* (the “Plan”) with the Bankruptcy Court in the above referenced case (see attachment).

Any objection to confirmation of the Plan or the motions contained therein shall be filed in writing with the Clerk of Court at Dan M. Russell, Jr., U.S. Courthouse, 2012 15th Street, Suite 244, Gulfport, MS 39501, on or before August 13, 2025. Copies of the objection must be served on the Trustee, US Trustee, Debtors, and Attorney for Debtors.

Objections to confirmation will be heard and confirmation determined on September 16, 2025, at 01:30 PM in the William Colmer Federal Building, 701 N. Main Street, Hattiesburg, MS 39401, unless the court orders otherwise. If no objection is timely filed, the Plan may be confirmed without a hearing.

Date: June 23, 2025

*/s/ Thomas C. Rollins, Jr.  
Thomas C. Rollins, Jr., Attorney for Debtor*

Thomas C. Rollins, Jr., MSB# 103469  
The Rollins Law Firm, PLLC  
P.O. Box 13767  
Jackson, MS 39236  
trollins@therollinsfirm.com  
601-500-5533

Fill in this information to identify your case:

Debtor 1	<b>Mark Columbus</b> Full Name (First, Middle, Last)
Debtor 2 (Spouse, if filing)	<b>Tonya Calhoun Columbus</b> Full Name (First, Middle, Last)
United States Bankruptcy Court for the	<b>SOUTHERN DISTRICT OF MISSISSIPPI</b>
Case number: (If known)	

Check if this is an amended plan, and list below the sections of the plan that have been changed.

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## Chapter 13 Plan and Motions for Valuation and Lien Avoidance

12/17

### Part 1: Notices

**To Debtors:** This form sets out options that may be appropriate in some cases, but the presence of an option on the form does not indicate that the option is appropriate in your circumstances or that it is permissible in your judicial district. Plans that do not comply with local rules and judicial rulings may not be confirmable. The treatment of ALL secured and priority debts must be provided for in this plan.

In the following notice to creditors, you must check each box that applies

**To Creditors:** Your rights may be affected by this plan. Your claim may be reduced, modified, or eliminated.

You should read this plan carefully and discuss it with your attorney if you have one in this bankruptcy case. If you do not have an attorney, you may wish to consult one.

If you oppose the plan's treatment of your claim or any provision of this plan, you or your attorney must file an objection to confirmation on or before the objection deadline announced in Part 9 of the Notice of Chapter 13 Bankruptcy Case (Official Form 309I). The Bankruptcy Court may confirm this plan without further notice if no objection to confirmation is filed. See Bankruptcy Rule 3015.

The plan does not allow claims. Creditors must file a proof of claim to be paid under any plan that may be confirmed.

The following matters may be of particular importance. Debtors must check one box on each line to state whether or not the plan includes each of the following items. If an item is checked as "Not Included" or if both boxes are checked, the provision will be ineffective if set out later in the plan.

1.1	A limit on the amount of a secured claim, set out in Section 3.2, which may result in a partial payment or no payment at all to the secured creditor	<input checked="" type="checkbox"/> Included	<input type="checkbox"/> Not Included
1.2	Avoidance of a judicial lien or nonpossessory, nonpurchase-money security interest, set out in Section 3.4.	<input type="checkbox"/> Included	<input checked="" type="checkbox"/> Not Included
1.3	Nonstandard provisions, set out in Part 8.	<input type="checkbox"/> Included	<input checked="" type="checkbox"/> Not Included

### Part 2: Plan Payments and Length of Plan

#### 2.1 Length of Plan.

The plan period shall be for a period of 60 months, not to be less than 36 months or less than 60 months for above median income debtor(s). If fewer than 60 months of payments are specified, additional monthly payments will be made to the extent necessary to make the payments to creditors specified in this plan.

#### 2.2 Debtor(s) will make payments to the trustee as follows:

Debtor shall pay \$494.00 ( monthly,  semi-monthly,  weekly, or  bi-weekly) to the chapter 13 trustee. Unless otherwise ordered by the court, an Order directing payment shall be issued to the debtor's employer at the following address:

**Greenpoint AG**  
**PO Box 2227**  
**Decatur AL 35609-0000**

Debtor

**Mark Columbus**  
**Tonya Calhoun Columbus**

Case number

Joint Debtor shall pay \$494.00 ( monthly,  semi-monthly,  weekly, or  bi-weekly) to the chapter 13 trustee. Unless otherwise ordered by the court, an Order directing payment shall be issued to the joint debtor's employer at the following address:

**Forrest General Hospital**  
**PO Box 16389**  
**Hattiesburg MS 39404-0000**

### 2.3 Income tax returns/refunds.

*Check all that apply*

- Debtor(s) will retain any exempt income tax refunds received during the plan term.
- Debtor(s) will supply the trustee with a copy of each income tax return filed during the plan term within 14 days of filing the return and will turn over to the trustee all non-exempt income tax refunds received during the plan term.
- Debtor(s) will treat income refunds as follows:

### 2.4 Additional payments.

*Check one.*

- None.** If "None" is checked, the rest of § 2.4 need not be completed or reproduced.

### Part 3: Treatment of Secured Claims

#### 3.1 Mortgages. (Except mortgages to be crammed down under 11 U.S.C. § 1322(c)(2) and identified in § 3.2 herein.).

*Check all that apply.*

- None.** If "None" is checked, the rest of § 3.1 need not be completed or reproduced.

- 3.1(a) Principal Residence Mortgages:** All long term secured debt which is to be maintained and cured under the plan pursuant to 11 U.S.C. § 1322(b)(5) shall be scheduled below. Absent an objection by a party in interest, the plan will be amended consistent with the proof of claim filed by the mortgage creditor, subject to the start date for the continuing monthly mortgage payment proposed herein.

1 Mtg pmts to Nr/sms/cal  
 Beginning July 2025 @ \$461.98  Plan  Direct. Includes escrow  Yes  No

**-NONE-** Mtg arrears to \_\_\_\_\_ Through \_\_\_\_\_

- 3.1(b) □ Non-Principal Residence Mortgages:** All long term secured debt which is to be maintained and cured under the plan pursuant to 11 U.S.C. § 1322(b)(5) shall be scheduled below. Absent an objection by a party in interest, the plan will be amended consistent with the proof of claim filed by the mortgage creditor, subject to the start date for the continuing monthly mortgage payment proposed herein.

Property **-NONE-**  
 address: \_\_\_\_\_

Mtg pmts to \_\_\_\_\_  
 Beginning month @                          Plan Direct. Includes escrow Yes No

Property **-NONE-** Mtg arrears to \_\_\_\_\_ Through \_\_\_\_\_

- 3.1(c) □ Mortgage claims to be paid in full over the plan term:** Absent an objection by a party in interest, the plan will be amended consistent with the proof of claim filed by the mortgage creditor.

Creditor: **-NONE-** Approx. amt. due: \_\_\_\_\_ Int. Rate\*: \_\_\_\_\_

Property Address: \_\_\_\_\_

Principal Balance to be paid with interest at the rate above: \_\_\_\_\_

(as stated in Part 2 of the Mortgage Proof of Claim Attachment)

Portion of claim to be paid without interest: \$ \_\_\_\_\_

(Equal to Total Debt less Principal Balance)

Special claim for taxes/insurance: \$ \_\_\_\_\_ **-NONE-** /month, beginning month.  
 (as stated in Part 4 of the Mortgage Proof of Claim Attachment)

Debtor Mark Columbus  
Tonya Calhoun Columbus Case number \_\_\_\_\_

\* Unless otherwise ordered by the court, the interest rate shall be the current Till rate in this District  
*Insert additional claims as needed.*

**3.2 Motion for valuation of security, payment of fully secured claims, and modification of undersecured claims. Check one.**

**None.** If "None" is checked, the rest of § 3.2 need not be completed or reproduced.  
*The remainder of this paragraph will be effective only if the applicable box in Part 1 of this plan is checked.*

Pursuant to Bankruptcy Rule 3012, for purposes of 11 U.S.C. § 506(a) and § 1325(a)(5) and for purposes of determination of the amounts to be distributed to holders of secured claims, debtor(s) hereby move(s) the court to value the collateral described below at the lesser of any value set forth below or any value set forth in the proof of claim. Any objection to valuation shall be filed on or before the objection deadline announced in Part 9 of the Notice of Chapter 13 Bankruptcy Case (Official Form 309I).

The portion of any allowed claim that exceeds the amount of the secured claim will be treated as an unsecured claim under Part 5 of this plan. If the amount of a creditor's secured claim is listed below as having no value, the creditor's allowed claim will be treated in its entirety as an unsecured claim under Part 5 of this plan. Unless otherwise ordered by the court, the amount of the creditor's total claim listed on the proof of claim controls over any contrary amounts listed in this paragraph.

Name of creditor	Estimated amount of creditor's total claim #	Collateral	Value of collateral	Amount of secured claim	Interest rate*
<b>Sunbelt Federal CU</b>	<b>\$37,288.00</b>	<b>2021 Toyota Rav4 79741 miles</b>	<b>\$22,014.00</b>	<b>\$22,014.00</b>	<b>10.00%</b>

*Insert additional claims as needed.*

#For mobile homes and real estate identified in § 3.2: Special Claim for taxes/insurance:

Name of creditor	Collateral	Amount per month	Beginning month
<b>-NONE-</b>			

\* Unless otherwise ordered by the court, the interest rate shall be the current Till rate in this District

For vehicles identified in § 3.2: The current mileage is \_\_\_\_\_

**3.3 Secured claims excluded from 11 U.S.C. § 506.**

*Check one.*

**None.** If "None" is checked, the rest of § 3.3 need not be completed or reproduced.

**3.4 Motion to avoid lien pursuant to 11 U.S.C. § 522.**

*Check one.*

**None.** If "None" is checked, the rest of § 3.4 need not be completed or reproduced.

**3.5 Surrender of collateral.**

*Check one.*

**None.** If "None" is checked, the rest of § 3.5 need not be completed or reproduced.

**Part 4: Treatment of Fees and Priority Claims**

**4.1 General**

Trustee's fees and all allowed priority claims, including domestic support obligations other than those treated in § 4.5, will be paid in full without postpetition interest.

Debtor Mark Columbus  
Tonya Calhoun Columbus Case number \_\_\_\_\_

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**4.2 Trustee's fees**

Trustee's fees are governed by statute and may change during the course of the case.

**4.3 Attorney's fees.**

No look fee: 4,600.00

Total attorney fee charged: \$4,600.00

Attorney fee previously paid: \$327.00

Attorney fee to be paid in plan per confirmation order: \$4,273.00

Hourly fee: \$\_\_\_\_\_. (Subject to approval of Fee Application.)

**4.4 Priority claims other than attorney's fees and those treated in § 4.5.**

*Check one.*

**None.** If "None" is checked, the rest of § 4.4 need not be completed or reproduced.

**4.5 Domestic support obligations.**

**None.** If "None" is checked, the rest of § 4.5 need not be completed or reproduced.

**Part 5: Treatment of Nonpriority Unsecured Claims****5.1 Nonpriority unsecured claims not separately classified.**

Allowed nonpriority unsecured claims that are not separately classified will be paid, pro rata. If more than one option is checked, the option providing the largest payment will be effective. *Check all that apply.*

The sum of \$

**100.00** % of the total amount of these claims, an estimated payment of \$ 87,614.43

The funds remaining after disbursements have been made to all other creditors provided for in this plan.

If the estate of the debtor(s) were liquidated under chapter 7, nonpriority unsecured claims would be paid approximately **\$4,110.00**. Regardless of the options checked above, payments on allowed nonpriority unsecured claims will be made in at least this amount.

**5.2 Other separately classified nonpriority unsecured claims (special claimants).** *Check one.*

**None.** If "None" is checked, the rest of § 5.3 need not be completed or reproduced.

**Part 6: Executory Contracts and Unexpired Leases****6.1 The executory contracts and unexpired leases listed below are assumed and will be treated as specified. All other executory contracts and unexpired leases are rejected.** *Check one.*

**None.** If "None" is checked, the rest of § 6.1 need not be completed or reproduced.

**Part 7: Vesting of Property of the Estate****7.1 Property of the estate will vest in the debtor(s) upon entry of discharge.****Part 8: Nonstandard Plan Provisions****8.1 Check "None" or List Nonstandard Plan Provisions**

Debtor

**Mark Columbus**  
**Tonya Calhoun Columbus**

Case number

**None.** If "None" is checked, the rest of Part 8 need not be completed or reproduced.**Part 9: Signatures:****9.1 Signatures of Debtor(s) and Debtor(s)' Attorney***The Debtor(s) and attorney for the Debtor(s), if any, must sign below. If the Debtor(s) do not have an attorney, the Debtor(s) must provide their complete address and telephone number.*X /s/ Mark Columbus**Mark Columbus**

Signature of Debtor 1

Executed on June 18, 202585 Hickory Grove Church Rd

Address

Sumrall MS 39482-0000

City, State, and Zip Code

Telephone Number

X /s/ Tonya Calhoun Columbus**Tonya Calhoun Columbus**

Signature of Debtor 2

Executed on June 18, 202585 Hickory Grove Church Rd

Address

Sumrall MS 39482-0000

City, State, and Zip Code

Telephone Number

X /s/ Thomas C. Rollins, Jr.**Thomas C. Rollins, Jr. 103469**

Signature of Attorney for Debtor(s)

**P.O. Box 13767****Jackson, MS 39236**

Address, City, State, and Zip Code

**601-500-5533**

Telephone Number

**trollins@therollinsfirm.com**

Email Address

Date June 18, 2025**103469 MS**

MS Bar Number

**CERTIFICATE OF SERVICE**

I, Thomas C. Rollins, Jr., attorney for the Debtors, do hereby certify that by filing the attached Notice and Chapter 13 Plan, I have caused the following party to be served electronically via ECF:

Case Trustee  
Office of the US Trustee

I certify that I have this day served a true and correct copy of the attached Notice and Chapter 13 Plan by US Mail<sup>1</sup>, postage prepaid, to the following creditor(s) listed in Sections 3.2 and/or 3.4 of the Plan pursuant to Fed. R. Bankr. P. 7004:

Sunbelt Federal Credit Union  
c/o CEO/Manager  
6885 U S Highway 49  
Hattiesburg, MS 39402

I further certify that I have this day served a true and correct copy of the Notice and Chapter 13 Plan by US Mail, postage prepaid, to all other parties listed on the attached master mailing list (matrix).

Date: June 23, 2025

/s/ Thomas C. Rollins, Jr.  
*Thomas C. Rollins, Jr., Attorney for Debtor*

Thomas C. Rollins, Jr., MSB# 103469  
The Rollins Law Firm, PLLC  
P.O. Box 13767  
Jackson, MS 39236  
[trollins@therollinsfirm.com](mailto:trollins@therollinsfirm.com)  
601-500-5533

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<sup>1</sup> If the creditor is an insured depository institution, service has been made by certified mail.

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2  
3  
4                   **UNITED STATES BANKRUPTCY COURT**  
5                   **SOUTHERN DISTRICT OF MISSISSIPPI**

6                   IN RE:  
7                   MARK COLUMBUS  
8                   TONYA CALHOUN COLUMBUS

9  
10                  CASE NO: 25-50887-KMS  
11                  **DECLARATION OF MAILING**  
12                  **CERTIFICATE OF SERVICE**  
13                  Chapter: 13

14  
15                  On 6/23/2025, I did cause a copy of the following documents, described below,

16                  Notice and Plan

17  
18                  to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with  
19                  sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and  
20                  incorporated as if fully set forth herein.

21                  I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.  
22                  com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to  
23                  Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if  
24                  fully set forth herein.

25                  Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been  
26                  served electronically with the documents described herein per the ECF/PACER system.

27                  DATED: 6/23/2025

28                  /s/ Thomas C. Rollins, Jr.

29                  Thomas C. Rollins, Jr.  
30                  Attorney at Law  
31                  The Rollins Law Firm  
32                  702 W. Pine Street  
33                  Hattiesburg, MS 39401  
34                  601 500 5533  
35                  trollins@therollinsfirm.com

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF MISSISSIPPI

IN RE:  
MARK COLUMBUS  
TONYA CALHOUN COLUMBUS

CASE NO: 25-50887-KMS

**CERTIFICATE OF SERVICE  
DECLARATION OF MAILING**

Chapter: 13

On 6/23/2025, a copy of the following documents, described below,

## Notice and Plan

were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 6/23/2025

*Milan Zihl*

Miles Wood  
BK Attorney Services, LLC  
d/b/a certificateofservice.com, for  
Thomas C. Rollins, Jr.  
The Rollins Law Firm  
702 W. Pine Street  
Hattiesburg, MS 39401

## USPS FIRST CLASS MAILING RECIPIENTS:

Parties with names struck through or labeled CM/ECF SERVICE were not served via First Class USPS Mail Service.

## FIRST CLASS

SUNBELT FEDERAL CREDIT UNION  
 CO CEOMANAGER  
 6885 U S HIGHWAY 49  
 HATTIESBURG MS 39402

## CASE INFO

LABEL MATRIX FOR LOCAL NOTICING  
 NCRS ADDRESS DOWNLOAD  
 CASE 25-50887-KMS  
 SOUTHERN DISTRICT OF MISSISSIPPI  
 MON JUN 23 11-29-28 PST 2025

## EXCLUDE

~~US BANKRUPTCY COURT~~  
~~DAN M RUSSELL JR US COURTHOUSE~~  
~~2012 15TH STREET SUITE 244~~  
~~GULFPORT MS 39501 2036~~

AFFIRM INC  
 ATTN BANKRUPTCY  
 650 CALIFORNIA ST  
 FL 12  
 SAN FRANCISCO CA 94108-2716

BARCLAYS BANK DELAWARE  
 ATTN BANKRUPTCY  
 PO BOX 8801  
 WILMINGTON DE 19899-8801

BEST EGG  
 ATTN BANKRUPTCY  
 PO BOX 42912  
 PHILADELPHIA PA 19101-2912

## EXCLUDE

CAPITAL ONE  
 ATTN BANKRUPTCY  
 PO BOX 30285  
 SALT LAKE CITY UT 84130-0285

~~(D) CAPITAL ONE~~  
~~ATTN BANKRUPTCY~~  
~~PO BOX 30285~~  
~~SALT LAKE CITY UT 84130 0285~~

CITIBANK  
 PO BOX 790040  
 ST LOUIS MO 63179-0040

CREDIT ONE BANK  
 6801 CIMARRON RD  
 LAS VEGAS NV 89113-2273

DISCOVER FINANCIAL  
 ATTN BANKRUPTCY  
 PO BOX 3025  
 NEW ALBANY OH 43054-3025

FREEDOMPLUS  
 ATTN BANKRUPTCY  
 1875 SOUTH GRANT ST  
 STE 400  
 SAN MATEO CA 94402-2676

GOLDMAN SACHS BANK USA  
 ATTN BANKRUPTCY  
 PO BOX 70379  
 PHILADELPHIA PA 19176-0379

HATTIESBURG CLINIC  
 415 SOUTH 28TH AVE  
 HATTIESBURG MS 39401-7283

MERRICK BANK CORP  
 PO BOX 9201  
 OLD BETHPAGE NY 11804-9001

NRSMSCAL  
 601 OFFICE CENTER DR  
 FORT WASHINGTON PA 19034-3275

SUNBELT FEDERAL CU  
 ATTN BANKRUPTCY  
 6885 US HWY 49  
 HATTIESBURG MS 39402

SYNCHRONY BANK  
 ATTN BANKRUPTCY  
 PO BOX 965060  
 ORLANDO FL 32896-5060

SYNCHRONY BANK  
 ATTN BANKRUPTCY  
 PO BOX 965064  
 ORLANDO FL 32896-5064

~~EXCLUDE~~  
~~UNITED STATES TRUSTEE~~  
~~501 EAST COURT STREET~~  
~~SUITE 6 430~~  
~~JACKSON MS 39201 5022~~

(P) UPGRADE INC  
 2 N CENTRAL AVE  
 10TH FLOOR  
 PHOENIX AZ 85004-4422

~~EXCLUDE~~  
~~(P) DAVID RAWLINGS~~  
~~ATTN DAVID RAWLINGS CHAPTER 13 TRUSTEE~~  
~~PO BOX 566~~  
~~HATTIESBURG MS 39403 0566~~

DEBTOR  
 MARK COLUMBUS  
 85 HICKORY GROVE CHURCH RD  
 SUMRALL MS 39482-9429

~~EXCLUDE~~  
~~THOMAS CARL ROLLINS JR~~  
~~THE ROLLINS LAW FIRM PLLC~~  
~~PO BOX 13767~~  
~~JACKSON MS 39236 3767~~

TONYA CALHOUN COLUMBUS  
 85 HICKORY GROVE CHURCH RD  
 SUMRALL MS 39482-9429